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THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

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Forbid German Police To Enter Camps

Orders have been given by the American Seventh Army authorities to the German police not to enter Jewish camps or quarters assigned to Jewish displaced persons following an incident in Lampertheim where Jews fought against German police who were attempting to make an arrest.

According to the UNRRA director of the camp at Lampertheim, Mrs. Mathilde Oftedal, the trouble started when a German, accompanied by two women, entered one of a row of houses in Ludwigstrasse which had been cleared of Germans in February, and placed at the disposal of Jews.

Saying that he was the owner of the house, the German asked the occupier, Sucher Frankenthal, to give him the key to the cellar. Frankenthal refused, pointing out that he could not surrender the key without permission from the UNRRA authorities. The Germans became abusive, Mr. Frankenthal said, and one of them sneered:

"I don't understand how so many Jews survived all those gassings and cremations we've heard about."

The Germans went away, but soon returned with a crowd. Frankenthal called the displaced persons police, but the German police arrived first and began beating the Jews with rifle butts. Moses Grinberg, a former Polish Army officer and now chief of the displaced persons police, saw his wife, who is pregnant, being hurtled by the Germans. He ran to an American lieutenant who had arrived on the scene with two soldiers. The lieutenant, apparently misunderstanding the situation, roughly pushed

(Continued on Page Ten)

Present "Black Book" To U.S. Public

Prevented by illness from appearing before an audience of 16,000 at Madison Square Garden, in New York, Dr. Albert Einstein, the scientist, sent from his Princeton, N.J., home a copy of his intended speech — a solemn and eloquent warning against the forces in human nature that produced the mass extermination of the Jews by the Germans.

Among all mankind, he wrote, appreciation of the sanctity and the inviolability of the individual has grown "alarmingly feeble." All of the advances of science and technical knowledge cannot serve as substitutes for a living sense of justice and humanity. "Our human race is doomed to rapid destruction if it forgets those laws whose observance alone can be the basis of the peaceful existence of men in productive collaboration."

The message was read by Sam Jaffe, the actor, to the audience at the Garden, a "Hope Versus Hate" meeting sponsored by the National Jewish Black Book Committee, at which "The Black Book," a documentation of the annihilation of 6,000,000 Jews by the Nazis, was presented to the American public.

Louis Calhern, the actor, broadcast it over the Columbia Broadcasting System.

"We stand before the mass grave," Dr. Einstein wrote. "In this book the remnants of our people have set up a monument to the millions of victims to the end that their suffering and their death be saved from oblivion to serve as a warning to the survivors of this war.

"We must fight, in ourselves and in others, the passions, urges to

(Continued on Page Ten)

NOTICE

The next issue of the Canadian Jewish Review will be the Passover number and all material intended for publication in it must be in the Montreal and Toronto offices not later than Monday, April 8.

Want Legal Action Against Bias In Schools

The Non-Sectarian Anti-Nazi League appealed to the leaders of all progressive religious and political groups in New York to follow the example of Rabbi Stephen S. Wise in supporting, by legal action, the principle involved in the court proceeding instituted some months ago by the League's General Counsel, Julius L. Goldstein, to end the tax exempt status of racially and religiously discriminatory educational institutions of public non-sectarian character, in the State of New York.

Rabbi Wise filed an action to halt the tax exemption of Columbia University, thus supporting the similar proceeding filed by Mr. Goldstein, in July of 1945, which is now pending before the Appellate Division. (An additional proceeding, based on the 1946 tax list, had been instituted by Mr. Gold-

Prof. James H. Hoskins, Administrative Chairman of the Anti-Nazi League, said:

"I think the time has come when we may now predict that so many additional organizations, representing every religious and racial group in this great City and State, will join in these actions that there can no longer be any doubt in the mind of any public official as to what is expected of him in enforcing the anti-discrimination provisions in the tax laws affecting the schools and colleges to which we send our children. An additional good result will no doubt be the establishment of a State-supported university, whose portals will be open equally to every American, regardless of color or faith."

Goering Denies He Knew Of Mass Killings

Hermann Goering said on the witness stand at the Nuremberg trial that the extermination of some 5,000,000 Jews was possible without his knowledge because Heinrich Himmler, the Gestapo chief, was "most secretive" and no inkling of what was happening in the Reich reached him because he was too good a Nazi ever to look at a foreign newspaper or listen to foreign broadcasts.

"Not even Hitler knew the degree to which such things were going on," said Goering. "Let me add this: during the whole war I never read the foreign press because I thought it contained enemy propaganda and I didn't want to read propaganda. I was permitted to listen to foreign broadcasts, but I never did for the same reason. Only in the last four days of the war did I listen to foreign broadcasts, and I can prove it."

Sir David Maxwell Fyfe of the British staff asked Goering whether the vast quantities of material, huge amounts of gold, millions of pairs of shoes and carloads of furs taken from the victims of the ovens of Oswiecim and Maidanek never had come to his attention as head of the four-year plan. Sir David read from the testimony of a witness that it took five minutes longer to kill women because they were shorn before they were murdered so their hair could be used to stuff mattresses. Goering angrily shouted that he had dealt with larger economic issues and had not

(Continued on Page Ten)

Urges Arab-Jewish Immigration Board

The Anglo-American Committee of Inquiry on Palestine, meeting in Jerusalem, heard Mark Jaffee, managing director of the Palestine Corporation, Ltd., declare his confidence in the sound development of the industry of Palestine and its ability to compete on equal terms with other countries after the restoration of normal supply conditions. Among his recommendations was the establishment of a separate department of commerce and industry by the Palestine Administration, which, he urged, should be staffed by Palestinians with a representative advisory committee drawn from various communities.

This economic policy, he said, should aim not only at promoting the welfare of the present inhabitants but should also envisage the opportunities of absorbing future large-scale Jewish immigration.

Mr. Jaffee thought that funds for a progressive economic policy should not necessarily be obtained at ordinary commercial rates. He referred to Lowdermilk's Jordan alley Authority scheme which, he said, should get funds provided by the United Nations or as reparations from Germany in compensation for the unparalleled suffering of the Jews of Europe.

The Palestine Corporation's memorandum recommended an immigration board with equal Arab and Jewish memberships under a British chairman.

Mr. Jaffee gave evidence in camera on Arab-Jewish relations, preferring this method, he said, so as not to cause embarrassment to his Arab friends. He asserted that many amiable contacts existed between Jews and Arabs.

The same theme that the element of amity that existed between rural [illegible] their Arab

Mr. Wolfson expressed the opinion, after reviewing the achievements of the association there since 1882, that thousands more Jewish immigrants could enter and settle under intensive farming methods without displacing the present inhabitants. He asserted that the association had never displaced a single Arab when it acquired the lands in its villages.

200 GERMAN POLICE RAID, TERRIFY REFUGEE CAMP

An estimated 200 uniformed German police, said to have been armed with United States Army carbines and accompanied by police dogs, shot to death a Polish Jew and wounded four others during rioting that followed a raid for alleged black market activities on a Jewish displaced persons camp at Stuttgart, Germany.

Maj. Gen. Harmon Gay, commanding officer of the occupation troops in the area, came to Stuttgart to launch an investigation. He appointed a board of five officers to report on the entire affair.

The dead man was identified as Samuel Danziger, 35 years old, who had survived four years in the notorious Oswiecim concentration camp with his wife and two young children. He was shot through the head at close range. The others were wounded in the arms and legs.

Fela Friedman who was in Oswiecim with Danziger said that he recognized the policeman who shot the dead man as a Nazi guard at the concentration camp. Fully armed soldiers of the U.S. Fifteenth Cavalry Division, who were rushed to the scene after the shooting began, patrolled the camp, which is made up of several apartment buildings in southwest Stuttgart and houses between 1,400 and 1,500 Polish Jews. Col. William Dawson, Military Governor of Wuerttemberg and Baden, said the patrolling had been ordered as a security measure, according to Sydney Gruson, in the New York Times.

Both American personnel of the United Nations Relief and Rehabilitation Administration, who administered the camp and Jews who witnessed the raid compared it with events of the concentration camps and the Ghettos during the heyday of Nazism.

Authority for the raid was issued by the military government detachment of Stuttgart after German police had reported evidence of black-market activity and had asked for permission to search the camp. Colonel Dawson said it had been arranged to have eight United States military policemen accompany the German raiding party.

Colonel Dawson said that the only report made him so far said simply that "opposition developed" to the raid and that the military policemen had called for reinforcements, who had restored order "after some shots were fired."

According to eye-witness accounts by residents of the area and UNRRA workers, the German police drove up to the camp about 6 o'clock in the morning and through loud-speakers on trucks ordered all Jews from apartments.

What happened in the next hour was not altogether clear, but apparently the actual trouble began when, according to witnesses, the Germans dragged a handcuffed boy of 12 into the street from his home. Jews began shouting against the police and the Germans were reported by UNRRA workers to have started beating refugees on the streets with rubber truncheons.

Meyer Lewin, who lived in the camp near M. Danziger, said he had come out on the street with Danziger.

"After we had been on the street about an hour the Germans told us we could go back," Lewin said. "Danziger started back to his house and a German hit him over the head with a truncheon. Danziger fell to the ground and when he got up a policeman shot him

(Continued on Page Ten)

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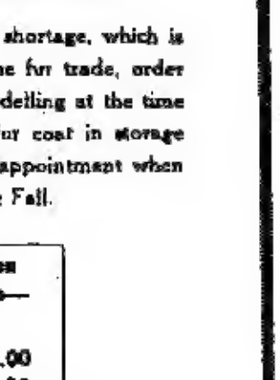

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Social Notes—Montreal

Mr. and Mrs. S. Posner, Lajoie [illegible] Park Place, were the hosts at a dinner party on Saturday evening, March 23, in honor of their son-in-law and daughter, Mr. and Mrs. Harry Grosser, Park Nights Avenue.

Mrs. Joseph A. Wiener, 2780 Willowdale Avenue, returned from Miami Beach, Florida, where she spent a month's holiday.

Mrs. Ira B. Coren, of Brooklyn, N.Y., visited her parents, Mr. and Mrs. I. Kauffman, 784 Davaar Avenue, for two weeks.

Mrs. Lawrence Freedman, 790 Outremont Avenue, accompanied by Mrs. Samuel Lecker, Wiseman Avenue, spent some time in New York, visiting relatives and friends.

J. Pascal, McEachran Avenue, spent the winter in Florida.

Robert Ernest, St. Joseph Boulevard West, was in the Laurentians.

Mr. and Mrs. D. Satov, Rivard Street; Mr. and Mrs. H. Satov, Colonial Avenue; and Mr. and Mrs. A. Brussels, Van Horne Avenue, stayed at the Chateau Laurier, in Ottawa, Ont., while there for the bar-mitzvah of Walter, son of Mr. and Mrs. A. Satov, Third Avenue, Ottawa. Mr. and Mrs. H. Satov, Waverley Street, grandparents of the bar-mitzvah, stayed with their son and daughter-in-law and family.

Mr. and Mrs. Louis Salonin, 6049 Durocher Avenue, are returning this Friday, after having spent a five-month holiday in Miami Beach Florida. While they were there, their daughter, Mrs. Jack Slatin, of New York, formerly Miss Sophie Salonin, of Montreal, joined them for a month.

Mr. and Mrs. I. Bald, Grovehill Place, left to spend a few days in Toronto, Ont., and be present at the tenth wedding anniversary of Mr. and Mrs. Myer Bald.

Mr. and Mrs. Sam. Klein, Vendome Avenue, left for New York and Atlantic City.

Mrs. Leon Rosenbaum, Dornal Avenue, returned from New York.

Mr. and Mrs. Norman Rill and little daughter, Cynthia, Lacombe Avenue, are at Ivry.

Mrs. Nathan Lande, Cote St. Luc Road, has returned from Miami Beach, Florida.

Mrs. Arthur Markus, Grey Avenue, is visiting relatives in Toronto, Ont.

Mr. and Mrs. A. Mendelsohn, Vendome Avenue, are in New York.

Mr. and Mrs. Leon Kolber, Lacombe Avenue, are in Toronto, Ont., to be present at the tenth wedding anniversary celebration of Mr. and Mrs. Myer Bald.

Mrs. Samuel Rudenko, Queen Mary Road, is at Ivry.

Mrs. I. Bald, Grovehill Place, and her daughter, Mrs. Leon Kolber, Lacombe Avenue, were in Winnipeg, Man., visiting the former's son-in-law and daughter, Mr. and Mrs. Wallace Gubarman.

Mrs. Samuel Sigel, 569 Oriole Parkway, Toronto, Ont., visited her brother and sister-in-law, Mr. and Mrs. L. B. Greisman, 5145 Cote St. Luc Road. During her stay they were joined at dinner by [illegible]

Mrs. Harry Bloom, McGregor Avenue, is in Hamilton, Ontario, visiting her parents, Mr. and Mrs. L. Minden.

Mrs. Joseph Cohen, of Brooklyn, N.Y., and Mr. and Mrs. B. Shapiro, of New York, visited Mr. and Mrs. M. Silverstein, Sherbrooke Street West.

Mrs. E. Solomon, Atwater Avenue, has returned from California, where she spent the winter.

Mrs. Clarence Michaels, Cote des Neiges Road, is spending a holiday at Ivry.

Miss Geraldine Rothschild, Sherbrooke Street West, left on a holiday in Atlantic City.

Mrs. Maurice Levi will take up residence on Chesterfield Avenue.

Mr. and Mrs. B. Wilanski, Cote St. Antoine Road, are back from Palm Beach, Florida.

Mrs. Jack Stewart, Grosvenor Avenue, has returned from California and Cincinnati, Ohio, where she visited her son-in-law and daughter, Mr. and Mrs. H. Barron.

Mr. and Mrs. J. Perlman, Claremont Avenue, returned from New York and Atlantic City.

Mrs. S. Hirschheimer, Westmount Avenue, has gone to Virginia Beach, Virginia.

Mr. and Mrs. Louis Wolfe, Bonavista Road, have left by Clipper, for London, England, to visit the latter's mother, Mrs. M. Nagley.

Miss Ida Brodie, Sherbrooke Street West, returned from New York and Atlantic City.

Mrs. Asher Margolese and sons, John and Paul, of New York, visited the former's brother-in-law and sister, Dr. and Mrs. Barney Usher, Renfrew Road.

Mrs. D. Oser, of Brooklyn, N.Y., visited her son and daughter-in-law, Mr. and Mrs. M. Oser, Grosvenor Avenue.

Mrs. Clara Edelstone, accompanied by her granddaughter, Mrs. Ted. Levitt, returned by plane to Chicago, Ill., after visiting Mr. and Mrs. Joseph Bernstein, Victoria Avenue.

Have A Heart!

The next issue is the Passover number. It will be a day or two late in delivery. Please be patient. Have a heart: don't telephone!

[redacted]
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Rabbi and Mrs. S. Herschorn
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on Saturday morning, April 27,
at the Beth David Synagogue,
where the bar-mitzvah will be called to the
Reading Of The Torah.
Kiddush After The Services

On Sunday, April 28, in the assembly hall of Beth David Synagogue, there will be a reception from three to ten o'clock. No cards or invitations have been sent out.

Rabbi and Mrs. Herschorn hope that their relatives and friends will consider this notice as a personal invitation, and that they will join them in celebration.

Social Notes—Montreal

Miss Shirley Granatstein, 4905 Lacombe Avenue, Montreal, is a co-advisor to the Juniors of the Mount Sinai Sanatorium, who are presenting a dance recital for the benefit of the Sanatorium, on April 24.
—Society Studio

Mrs. H. Rittenberg, 5218 Victoria Avenue, Montreal, is a co-advisor to the Juniors of the Mount Sinai Sanatorium, who are presenting a dance recital for the benefit of the Sanatorium, on April 24.
—Society Studio

Edith Stolovitsky, bride-elect of May 19, fiancee of Cobby Engelberg.

Mr. and Mrs. P. Dworkin, and daughters, Mona and Rita, 4388 Henri Julien Street, held open house in honor of their son and brother, Signalman Norman Dworkin, who returned home on the Ile de France from service overseas.

Mrs. J. Goresky, de Bullion Street, entertained at a tea presentation in honor of the engagement of her daughter, Fay, a June bride-elect, fiancee of Moe Goldberg. About thirty guests were present. Mesdames L. Pollick, M. Nishmas, H. Goresky, and Miss Sarah Goresky assisted in serving.

Miss Rae Miller, 4235 Esplanade Avenue, entertained fifteen guests at tea for Miss Sylvia Horowitz, a bride-elect of May 19, fiancee of Abe Bloomston, of Miami, Florida. The honoree was presented with a gift. Mrs. Lyon Miller, mother of the hostess, and Mrs. D. Miller, sister-in-law of the hostess, assisted in serving.

Mrs. Tina Brookman, 56 Laurier Avenue west, entertained at a welcome home party in honor of her grandson, Cpl. Max Brookman, who returned home recently from overseas.

Mrs. B. Rabinovitch, 106 Villeneuve Street West, and Mrs. P. Edelstein, 6091 Park Avenue, entertained at a tea presentation of a set of cutlery, service for twelve, at the Queen's Hotel, for Miss Edith Stolovitsky, bride-elect of May 19, fiancee of Cobby Engelberg.

Mr. and Mrs. P. Dworkin, and daughters, Mona and Rita, 4388 Henri Julien Street, held open house in honor of their son and brother, Signalman Norman Dworkin, who returned home on the Ile de France from service overseas.

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Mrs. B. Rabinovitch, 106 Villeneuve Street West, and Mrs. P. Edelstein, 6091 Park Avenue, entertained at a tea presentation of a set of cutlery, service for twelve, at the Queen's Hotel, for Miss Sonia Stolovitsky, bride-elect of May 19, fiancee of Cobby Engelberg, at a family dinner party in honor of the latter's brother, Pte. Joseph Abramovitch, R.C.O.C., who recently returned from overseas on the Ile de France, after two-and-one-half years service overseas in England and Italy. The table held a red, white, and blue cake, with inscription reading, "Welcome Home, Joe", and white candles. Pte. Abramovitch is the son of Max Abramovitch, 5308 St. Urbain Street, and the late Mrs. Sophie Abramovitch.

L.A.C. Joseph Blumer, R.C.A.F., elder son of Mr. and Mrs. C. Blumer, 2518 Maplewood Avenue, returned home after three years service in England, Holland, France, Belgium, and Germany. Mr. and Mrs. Blumer entertained at two evenings in his honor, assisted by their daughter, Mrs. Jack Abramovitch. Mrs. Joseph Blumer, formerly Miss Betty Rosenberg, of London, England, who was married on February 24, is expected here in July. Sgt.-Major Norman Blumer returned before his brother, after three years service overseas with the R.C.A.S.C.

Mrs. Louis Handelsman, St. Urbain Street, and Miss Ruth Schneider, Jeanne Mance Street, entertained at a surprise party and buffet supper for Miss Betty Greenfield, of Brooklyn, N.Y. Present were: Misses Gertrude Weinstein, Sonia Shakanovsky, Martha Levine, Rae Krymalowsky, Minnie Vineberg, Ruth Schneider, and Norman Lutwak, Lester Finkelstein, Herman Moscovitch, Sydney Litwin, Harold Schneider, and Irving Wiseman, and the honoree's aunt, Mrs. Samuel Lutwak. The honoree wore a green and black jersey dress; Miss Schneider, a black sheer dress trimmed with pink plaid; and Mrs. Handelsman, a black dress, with chartreuse-colored trimming.

Mrs. Bernard Caplan, of Laurelton, L.I., who visited her parents, Mr. and Mrs. Gershon Weitsman, Park Avenue, was entertained by: Mrs. William Berlin, Decarie Boulevard, at a tea, at which another guest of honor was Miss Rose Marks, of Quebec City; Mrs. L. Lazarus, St. Catherine Road, cocktail party; Mrs. Edward Reich, Mount Royal Avenue West, luncheon at the Ritz Carlton Hotel; Miss Louise Sherwood, theatre; Mr. and Mrs. William Berlin, Decarie Boulevard, evening at El Morocco; and Mr. and Mrs. F. Salmon, Sherbrooke Street West, dinner.

Entertaining for Miss Shura Maillin, Lajoie Avenue, and Lawrence Bloom, Esplanade Avenue, who were married on March 31, at the Hungarian Tokay, Mr. and Mrs. Morris Mallin, parents of the bride, gave a Purim supper presentation, with twelve present, Mrs. Mallin wearing a black dress, and Miss Mallin, a printed dress. Mr. and Mrs. [illegible] entertained at a party, with about twenty guests, in celebration of the engagement and birthday of their daughter, Sarah (Sandy), fiancee of William Rattner, Jeanne Mance Street.

Staying at Four Seasons Lodge, Ste. Agathe, were: Capt. B. J. Finestone, Gerald Clark, Teddy Camber, J. Shapray, M. Insky, Mrs. A. Wexler, Miss Rita Wexler, Mr. and Mrs. N. Lecker; M. Segal, of New York; Mrs. J. J. Allan, of Toronto, Ont.; and Jacob Fox, of Philadelphia, Pa.

All news, advertising, and pictures omitted this week due to lack of space, will be run in next week's issue.

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● MONTREAL MEETINGS ●

● Y.M.H.A. Symphony Orchestra, under the direction of Samuel Levitan, pianist, 5615 Jeanne Mance Street, played in concert. This is the first orchestra of the 'Y' after a lapse of over twenty-five years. Program was: The Overture "In The Masque Of Comus", by Dr. Thomas A. Arne, first Montreal performance, with solo by Gerald Shkiar, flute, a Dental student at McGill University; Schubert's Fifth Symphony; Mozart's Overture to "The Magic [illegible]"; Bartok's [illegible] in the [illegible] one, "[illegible]" [illegible] an encore, [illegible] soloists: Bernard Grubnick, oboe; Philip Tulin, concert-master, violin; Frank Radlich, violincello; and the Strauss Emperor Waltzes, Thomas Archer, in the Montreal Gazette, wrote that: "In each of the six items on the program there was that devotion to the composer's intentions, that sense of respect for the written word, which is probably the greatest contribution that non-professional musicians can make to the art today". H.P. Bell, in the Montreal Star, said that the conductor did wonderful work in the time of preparation for the concert, which, he added, "must also be due to the ability and the will to work hard of all the players". Committee: Sol. Kellert, honorary chairman; Maurice Garfinkle, chairman, assisted by: Miss Mildred Hardin; David Solomon, S.G. Bendon, Abe. Feigelson, Mark A. Rabin, Harvey Levitt, Maurice G. Sibalos, Joseph Bell. The orchestra had two father-and-son combinations, Mischa Grubnick, viola, and his son, Bernard, oboe) and Joseph and Louis Shiek, trombones. [illegible] Corber, Isadore Posteff, Abraham Schwartz, first violins; Leon Ander, Harvey Levitt, Oscar Crialin, Gerald Rosen; Misses Bella Chayfetz and Bessie Schwartz; Harold Ivry, Jacob Frellich, second violins; Boyd Pellow, Joseph Greenstone, Miss Maxine M. Vise, violas; Marcus Rabinovitch, Misses Francoise de Blois and Pearl Rosemarin, violincellos; Paul Verdoni, Mark Garfinkle, bass viols; Miss Alice Kirshenbaum, flute; Steven Cerny, Bernard Issenman, clarinets; Benjamin Schneider, Emmanuel Ghent, bassoons; Samson Rosemarin, Joseph Massela, French horns; Daniel A. Bendon, Maurice Garfinkle, Nat. Raider, trumpets; Miss Frances Ghent, tympani, Miss Malleta Schecter, piano.

● CALANTHE TEMPLE Number One, Pythian Sisters, at Chevra Kadisha Synagogue, heard as speaker, Dr. Baruch Silverman, director of the Mental Hygiene Institute and associate professor of psychiatry at McGill University. Mrs. M. Bass is in charge of publicity. This news was received too late for publication in last week's issue of the Canadian Jewish Review. An executive meeting will be held on Thursday, April 11, at the home of Mrs. B. Wax, 1206 Van Horne Avenue, at 8:30 p.m. Mrs. M. Rosen will preside.

● "Esther", a Purim operetta, with words and music by Harold Newman, 4532 Harvard Avenue, which was produced at Temple Emanu-El, last spring, was presented in Toledo, Ohio, by the Toledo Chapter of Hadassah, before an audience of eleven hundred.

● B'NAI B'RITH: Mount Scopus Lodge, Number 1562, elected: Arthur Levin, president; others: Melvin Salmon, Louis Jason, I.M. Pascal, Dr. H. J. Freedman, William Rubin, Mitchell Weinstein, Max Gottlieb, Moses Vinegar, Harold Morris, Moe Herscovitch, Isidore Marcovitch, Oscar Reinhart, whose installation was at the Mount Royal Hotel, and in charge of Israel Rumizen, of Buffalo, N.Y., representing District Grand Lodge Number One.

● JEWISH COMMUNITY CAMPS: The United Jewish Camps Coordinating Committee, chairmanship of H. S. Freeman, includes: B'nai B'rith Camp For Boys; Sunshine Camp For Boys And Girls, sponsored by the Jewish Child Welfare Bureau; Council Camp For Girls, Laurentian Fresh Air Camp for mothers and children: Families who can will pay full or partial payment for the three-week camp period, which is the rule for each camp unless health or special recommendations necessitate an extension. Parents are asked to bring their children for registration to help each child receive the maximum understanding of his needs and preferences. Medical examinations, registrations, payments, at 4650 Jeanne Mance Street, from Thursday, April 18, to Friday, May 31.

● COUNCIL CAMP For Girls is holding a nearly new sale at Hydro-Quebec on April 29 and 30, the Service Group donating their services. Collection depot is at the home of Mrs. Mark Ledbovitz, 5594 Snowdon Avenue, Dexter 2649. For collection pick-up call Mesdames Herbert Shapiro, At. 4035; William Joseph, Ex. 1778; Jack Greenwood, El. 1878.

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● HOSPITAL OF HOPE Unit meeting on Monday, April 8 at 2:30 p.m., is Victory, at 4501 Park Avenue, hostess, Mrs. J. Goldwasser. On Tuesday, at 8:00 p.m.: Mordecai Baker, at the home of Mrs. S. Cohen, 805 McEachran Avenue; Yoisef Pinsky, at the home of Mrs. C. Tauer, 4273 Victoria Avenue; Chaim Revzen Junior, at the home of Mrs. R. Rosenthal, 4172 Clark Street, On Wednesday, at 8:00 p.m.: Feige Bookman, at the home of Mrs. H. Fernley, 5020 Decarie Boulevard; Fraid, at the home of Mrs. H. Ungar, 403 St. Joseph Boulevard West.

● McGILL UNIVERSITY: McGill Daily named as editor-in-chief, Allan Knight, son of Mr. and Mrs. I. N. Knight, 851 Dollard Avenue, a fourth-year science and pre-medical student. He succeeds Charles Wasserman, son of the late Jacob Wasserman, the novelist. Mr. Knight was former managing editor of the Daily, oldest college daily in Canada. Herbert Shayne is news editor; Norman Wolfe, sports editor, assisted by David Marks. Others on the staff include: Albert Tunis, Larry Sirota, Misses Augusta Vinsberg, Toby Falker, Nancy Marcus; Arnold Chaikin, Jack Siskind, Misses Betty Sigler, Ethel Rabinovitch, Goldie Wolofsky; Conrad Shatner, Marvin Shiller, Joseph Greenspan, Gerald Finkelstein, Percy Tannenbaum, Edward Marsh, Saul Rubin, Harold Pugash.

● TEMPLE EMANU-EL, Dr. Harry J. Stern Rabbi: Services, Friday, April 5, at 8:15, sermon: "Rabbinic Judaism." Saturday, at 11:30, sermonette. Monday, April 15, at 6:45, Passover services, prior to Congregational Seder in the Community House at 7:15. Services on Tuesday, at 10:30. Reservations for the Seder with Mrs. J. A. Roston, De. 1785. Junior Young Peoples' dramatic performance, "Yes And No", by Kenneth Horne, directed by Edwyn Wayte, takes place on Tuesday, April 9, and April 10, at 8:30. Religious School Honor Roll: Paul Yaphe, Brian Wolfe; Ruby Copnick, Elaine Sherwin, Robert Davis; Anita Jonas, Andrea Yaphe, Brahm Silver; Irma Garfinkle, Carole Lax, Gerald Portner; Corinne Copnick, Myrna Benjamin, Elizabeth Loebel, Leslie Jonas; Roland Hersen, Stephanie Stern, Betty Jane Genser; Eva [illegible], Elena [illegible], Evelyn Chechik, [illegible], Dolly [illegible], Marcia Korn, Harold Bergen, Larry Spiegel, Corinne Copnick, Joan Segal.

● SHAAR HASHOMAYIM Synagogue, Dr. H. Abramowitz, Rabbi: On Sunday, April 7, at 3 p.m. Religious School will present the fifth annual model Seder. All parents and children invited. Amateur Night takes place at an open meeting of the Youth Group, on Sunday April 7, at 8.30 p.m. Young people, and parents invited. Brownie Pack leader is Miss Gloria Victor; of the Cubs, J. W. Fletcher.

● HADASSAH Chapters meeting Monday afternoon, April 8, at 2:30, are: Henrietta Szold, at the home of Mrs. H. Schwartz, 4890 Maplewood Avenue; Mount Scopus, at the home of Mrs. A. Herer, 1921 Clinton Avenue; Nair Tamid, at the home of Mrs. F. Berlin, 5801 Trans Island Avenue; North End, at the home of Mrs. S. Berbrier, 3548 Durocher Street; Young Ladies Zionist, bridge at the home of Mrs. Ida Shapiro, 5335 Cote St. Luc Road. Chapters meeting at 8.30, are: Doba Shiller, at the home of Mrs. Victor Deckelbaum, 77 Pagnuelo Avenue; Rachel Anna Leavy, at the home of Mrs. B. Horlick, 2076 Maplewood Avenue.

● YOUNG ISRAEL, I. J. Charness, president, will hold annual examinations to award scholarships, as prizes for Hebrew study, and to determine progressive in schools. Examining board: Rabbi Charles Bender, of Adath Israel Synagogue; Rabbi C. Denburg, of Chevra Kadisha Synagogue; M. Magid, principal and educational director of the United Talmud Torahs; Rabbi N. Portnoy, principal of Merkaz Hatorah Seminary; L. Yalofsky, principal of Young Israel School. Examinations on May 6, 7, 8, 9, at Merkaz Hatorah Seminary, 201 St. Joseph Boulevard West, in modern Hebrew language and literature; Jewish history and customs; Yiddish literature; and sections of the Talmud. Boys and girls, aged thirteen to fifteen, who will contend, register at Young Israel office, 5584 Park Avenue, until April 10.

● MOUNT SINAI Sanatorium: Miss Shirley Granatstein and Mrs. H. Rittenberg are co-advisors to the Juniors of the Ladies Auxiliary, who are planning a recital, "Variations Of The Dances", to be given by Miss Ann Landman, of the Park Dance Studio, on Wednesday, April 24, at 8 p.m., in Victoria Hall. Presidents of the Junior groups are: Fern Glass, 776 Stuart Avenue; Florence Freedman, 890 Bernard Avenue West; Sonia Grover, 760 Querbes Avenue; Shirley Vagutsky, 2558 Montclair Avenue. Proceeds for comforts for patients.

● SPANISH and Portuguese Synagogue drive for $300,000 for the building fund, for the new synagogue and Hebrew School to be erected at the intersection of Maplewood, Lemieux and Ridgevale Avenues, takes place May 7-20. Captain William Sebag-Montefiore, is honorary chairman; Samuel Rosenberg and Martin Goldsmith, chairmen. A. Alfandri and J. Cohen will be hosts at a special names dinner for the women's apparel industry, at Suffrin's Broiling House on April 9. Key-men and campaign workers met at dinner at Suffrin's. Sisterhood monthly meeting is on Tuesday, April 9, at 2.30 p.m. Martin Wolff will speak on "The Jews Of Jamaica". Miss Rachel A. Wolff is secretary.

(Additional Montreal News On Page Nine)

JEWISH NATIONAL FUND — קרן קיימת לישראל

The Montreal and Toronto J.N.F. Councils, acknowledge receipt of the following sums raised at "simchas", and take this opportunity of thanking all contributors and J.N.F. volunteer workers for their splendid efforts for Geulath Ha'aretz.

MONTREAL

$100.00 was raised at the wedding of Freda Gillman to Max Starer. The young couple will be inscribed in the Golden Book. Mrs. A. Zunenshine made the appeal, assisted by members of the Migdal and Metzuda groups, Pioneer Women.

Mrs. K. Surchin of the Pioneer Women made an appeal for the J.N.F. at the Bar Mitzvah party of Walter Tannenbaum on March 10. The lad will be inscribed in the Sefer Bar Mitzvah. $76.00 was raised.

Through an appeal by Esther Kravitz of the Moladeth Group, at the wedding of Minnie Mros to Ben Goldwax, $66.00 was raised for the Keren Kayemeth.

Mrs. M. Teitelbaum of the Massada Group, secured a contribution of $13.00 from Mr. and Mrs. L. B. Teitlebaum on the occasion of the fifth birthday of their child, Myrna. The youngster will be inscribed in the Sefer Hayeled.

TORONTO

At the Steinberg-Chaplick wedding, $75.00 was raised by Mrs. Glick and Mrs. Chaplick. 50 trees will be planted in their honour in Eretz Israel.

$25.00 was collected for land redemption by Messrs. H. P. Betnick and J. Green, at the Pidyan Haben of Steve, son of Mr. and Mrs. Irving Pastil. The child will be inscribed in the Sefer Hayeled.

Joe Dorun collected $68.00 at the Garafick-Taffer Wedding. 40 trees will be planted in Eretz Israel, in their honour.

$36.00 was raised at the "brith" of Zvi Yehuda, son of Mr. and Mrs. R. Milstone. The baby will be inscribed in the Sefer Hayeled.

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Ex-F/O David N. Shefler recently returned from overseas, where he has served as a pilot in the R.C.A.F. He received his discharge at Lachine and is now affiliated with Air Services (Canada) Limited. Mr. Shefler is the son of H. C. Shefler, local builder and architect. He was educated at the Westmount High School and he will continue his residence at N.D.G. *

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Great Jewish Names Rise From The Living Past

By Amelia Levy

The sweep of the Allied Armies through Germany made my friend reminiscent. He was a German refugee, and on this occasion particularly voluble. Foolishly and somewhat impetuously I interrupted him: "Weren't you all rather smug?" Hesitatingly, he replied: "Yes—perhaps," and then added reflectively, "But you see we were so deeply rooted—we were so completely part of it all—part of the very soil that bred us and of the landscape that was precious to our eyes."

It was hardly a moment for self-indulgent cynicism, but I felt tempted to remind him that rootedness for the Jew has not quite the same categorical meaning that it usually has for other peoples. From time to time Jews have been "rooted" in many parts of the world, but viewing the picture as a whole we see Israel adrift on the roads of the world.

"It was a great past," he added, with a touch of nostalgic despair; "But there is no longer any need to bewitch the past; it is spell-bound in reality."

His ghosts pursued me and I was driven to the pages of Jewish history—the history of the Jews of Germany. They were rooted indeed! The blazings of their trail were writ large everywhere.

Floating down the Rhine behind the Romans from Argentoratum—the present Strasbourg — Jews came to Colonia Agrippina, later known as Cologne. In Strasbourg their red baked clay vessels bearing the seven-branched menorah, date back to the earliest times of the settlement and bear witness to their presence there in that remote past.

The Theodosian Code is the first historical reference to a Jewish community in Germany and it indicates the existence of a firmly established Jewry in Cologne; Constantine's Edict [illegible] ing them certain privileges.

During the Frankish period we hear little of the Jews, but proof of their presence in Cologne under the Franks is found in the Jewish cemetery at the Bonn Gate through a variety of potsherds, of bowls and pitchers which excavation has brought to light there. That Cologne was a centre of Jewish life before the Crusades is borne out by ancient Hebrew reports, in one of which appears the statement that from Cologne there went forth to "our brethren scattered over the earth support for their life and correct words of judgment."

The eleventh and twelfth centuries saw the sweep of the Crusaders, wreaking their wrath on the Jewries of Germany with the same lust that accompanied their processions elsewhere. The warriors of the Cross reaped not only Jewish lives and Jewish possessions. On the one hand the Jewish soul was seared, on the other Jew-baiting acquired a technique and served from generation to generation as the sovereign remedy for the ills of every land where Jews lived. Eliakim ben Ephraim of Bonn, murdered in 1171, has left us an account of the Second Crusade, as seen through the eyes of its victims.

But greater Jewish names rise from the shadows of ancient Worms. Here on the old Jewish cemetery, which dates back to the eleventh century, lie the remains of the greatest Jewish Rabbi of Mediaeval Germany, Rabbi Meir, of Rothenberg. Throughout the European Jewries of the time he was known as "The Light of the Exile." Captured and imprisoned in a castle in Alsace he refused to be ransomed, fearing that this might create a precedent for extorting ransom money from Jews. He died in captivity, but fourteen years later Alexander ben Solo[illegible], ransomed his [illegible] to his

[illegible] only [illegible]: to lie in death [illegible] master.

There, too, stand the stones of Rabbi Baruch the father of Meir; of Isaac ben Eleazar Halevi, one of Rashi's teachers, and of Eleazer, of Worms, the author of the Rokeach, who saw the Crusaders burst into his house and kill his wife and children. "These and generations of their kind," says Loewenthal, in *A World Passed By*, "are sown in the old burial-ground until its dust is compounded with learning and dreams."

Here in "Little Jerusalem," as Worms was called for so long, stood, until the Nazis spread their malevolent wings, the oldest synagogue on the continent and the Mikvah which survived from the Middle Ages.

This ritual bath dating back to about 1186 was excavated in 1895 and others similar to it in structure stood along the Rhine throughout the centuries. Worms, too, was the birthplace of Rabbi Judah the Pious, of Regensburg, who counted among his pupils two men who have that great distinction in Jewish letters of being called not by their proper names but after the best known of their books: Rokeach (Eleazar of Worms) and Or Zarua (Isaac of Vienna).

But above all, Worms calls to mind the name of Rashi, the prince of commentators to whom A. M. Klein, a contemporary Jewish poet has addressed these lines:—

O vintner of Troyes,
Consider the cluster of my time,
its form and shape,
And say what wine will issue
from this bitter grape!

I wait your answer; in the interim
I do, for you who left no son to read
The prayer before the sacred cherubim,
Intone, as one who is of your male seed,
A Kaddish:
May it reach eternity
And grace your soul, and even bring some grace
To most unworthy, doubt-divided me.

Preserved from that dim past there was until recently the famous Worms Machzor of 1272 and another prayer book of 1272 as well as a large array of Jewish [illegible] in Germany repeats itself in the gravestones recovered from the Jewish cemetery in Mainz, in the relics of Speyer, in the Judengasse of Frankfort, in the Historical Museum of Regensburg; but above all in the life-giving contribution of Jews throughout centuries to every branch of spiritual, artistic and intellectual endeavour in Germany.

And reading the history of the Jews of Germany, I knew the meaning of—:

"The latches of my heart,
descend, and rise—
And there look generations
through my eyes."

This article is from Jewish Affairs, of South Africa.

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DELAWARE & HUDSON

BIRTHS

Born, to Mr. and Mrs. A. Sadler (nee Ann Adelman), 1971 Clinton Avenue, a daughter, Gloria.

Born, to Mr. and Mrs. Robert Finkelberg (nee Rose Goodman), Van Horne Avenue, a son, Fred, at the Jewish General Hospital, on March 7; grandson of Mr. and Mrs. S. Goodman, Jeanne Mance Street; and of Nathan Finkelberg, Clermont Street, and the late Mrs. N. Finkelberg; great-grandson of F. Goodman, Bernard Avenue West. Godparents are Mrs. P. Ostrovsky, Park Avenue; and Ben. Finkelberg, Jeanne Mance Street.

Born, to Mr. and Mrs. Mac Polger (nee Anne Senzilet), Terrebonne Avenue, a daughter, Sheila Liba, sister of Abby and David; granddaughter of Mrs. R. Senzilet, City Hall Avenue, and the late A. Senzilet; and of Mrs. L. Polger, St. Joseph Boulevard West, and the late L. Polger.

Born, to Mr. and Mrs. Sydney Heller (nee Helen Cohen), de Bullion Street, a daughter, Rose Rachel, sister of Lorraine, at the Jewish General Hospital, on Wednesday, March 6; granddaughter of Mrs. Sonia Cohen, Marquette Street, and the late Louis Cohen; and of the late Mr. and Mrs. M. Heller.

Born, to Mr. and Mrs. L. Gampel (nee Lila Glazer), de Bullion Street, a son, Arnold, brother of Philip, at the Royal Victoria Hospital, on March 7. Grandparents are Mr. and Mrs. Thomas Glazer, Jeanne Mance Street; and Mr. and Mrs. Isaac Gampel, de Bullion Street. Godparents are Miss Bella Glazer, Jeanne Mance Street; and her fiancée, Louis Rosenbloom, Edward Charles Avenue.

Born, to Mr. and Mrs. Samuel Silver (nee Yetta Slabotsky), Terrebonne Avenue, a daughter, Sandra, at the Jewish General Hospital, on March 5; granddaughter of Mr. and Mrs. P. Steinberg, Grand Boulevard; and of the late Mr. and Mrs. S. Silver.

Born, to Mr. and Mrs. Max Crestohl (nee Yettive Ripstein), de Vimy Avenue, a son, H. Michael, at the Royal Victoria Hospital, on March 2; grandson of Mrs. H. M. Ripstein, Cote des Neiges Road, and the late H. M. Ripstein; and of the late Rabbi and Mrs. H.M. Crestohl. Godparents are Mr. and Mrs. Leon Crestohl, Ducharme Avenue.

Born, to Mr. and Mrs. Myer Zaekon (nee Dorothy Gerdent), Victoria Avenue, a son, Gordon [illegible] Grandparents are Mr. and Mrs. I. Adelman, St. Urbain Street; and Mr. and Mrs. J. Sadler, Waverley Street.

Born, to Mr. and Mrs. M. Trapido (nee Pauline Geffin), 4703 Decarie Boulevard, a daughter, Rosalyn, at the Jewish General Hospital, on March 12; granddaughter of Michael Geffin, Decarie Boulevard.

Born, to Mr. and Mrs. Irving Singerman (nee Dora Black), Van Horne Avenue, a daughter, Cynthia Rose, sister of Naomi Susan, at the Royal Victoria Hospital, on February 28; granddaughter of B. Black, Esplanade Avenue, and the late Mrs. B. Black; and of Mr. and Mrs. I. Singerman, Papineau Avenue.

Born, to Mr. and Mrs. Harry Cramer (nee Bessie Elimeleck), 4600 Wilson Avenue, a daughter, Louise, sister of Norman and Ruth, at the Woman's General Hospital, on March 8; granddaughter of Mr. and Mrs. M. Elimeleck, Roy Street.

Born, to Mr. and Mrs. Samuel Borer (nee Doris Tansky), 4611 Hutchison Street, a daughter, Linda Gail, at the Jewish General Hospital, on February 28. Grandparents are Mr. and Mrs. Solomon Tansky, Esplanade Avenue; and Mr. and Mrs. Jack Borer, Mount Royal Avenue West.

Born, to Mr. and Mrs. Hy. Frankel (nee Estelle Herscovitch), Dollard Avenue, a daughter, Donna Barbara, at the Jewish General Hospital, on March 21. Grandparents are Mr. and Mrs. Moe H. Herscovitch, Dollard Avenue; and Mr. and Mrs. S. Frankel, Esplanade Avenue.

Born, to Mr. and Mrs. M. Herman (nee Bessie Rotstein), 7 Parkman Place, a daughter, Karen, sister of Lana and Sandra, at the Jewish General Hospital, on March 10; granddaughter of Mr. and Mrs. A. Rotstein, Old Orchard Avenue; and of Mr. and Mrs. L. Herman, Querbes Avenue; great-granddaughter of I. Goodman, Querbes Avenue.

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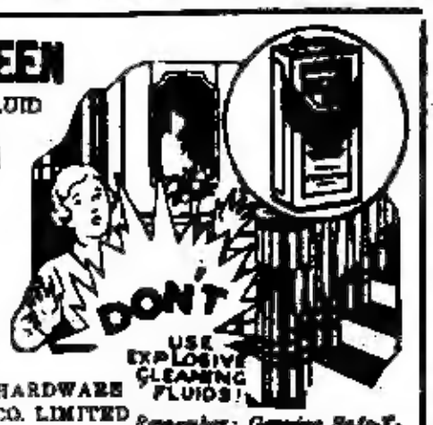

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TORONTO

MARRIAGES

DUBROS-SMITH

The marriage of Miss Helen Karen Smith, daughter of Mr. and Mrs. M. Smith, 428b Spadina Avenue, to Irwin Dubros, son of Mr. and Mrs. B. Dubros, 9118 Dundas Street West, took place on Sunday, February 17, at six o'clock, at Hebrew Men of England Synagogue, Rabbi M. J. Burak officiating. The bride was given in marriage by her father. She wore a portrait gown of white brocaded satin which had a low cut sweetheart neckline, long, pointed sleeves, three-tiered skirt coming to a point in the front, and in the back, and a floor-length veil. Her headdress was arranged with cluster of white rosebuds at the sides and a finger-tip veil, and she carried a Bible, with orchids and streamers of white carnations. Miss Faye Tusher, cousin of the bride, was the maid of honour, in a pale-blue gown, with matching hat of blue, trimmed with red rosebuds, and carried a nosegay of red roses. The bridesmaids were: Miss Patricia Tusher, wearing a pink gown; and Misses Ruth Newman, in pink; Reva Nyman, in blue gown; and Bunny Newman, in blue gown, all of Detroit, Mich. They had coronets of Talisman roses. Misses Claudia Greenspoon of Sudbury, and Sandra Newman acted as flower girls, in matching blue gowns, with coronets of Talisman roses, and carried nosegays of the same flowers. Henry Dubros, brother of the groom, was the best man, and the ushers were: Ronald Dubros, brother of the groom; Harry Smith, brother of the bride; Allna Dubros, Edwin Gerald Nyman, Morton Newman, both of Detroit, Mich.; and Jack Waxman, of Hamilton. At the synagogue, the bride's mother received in a gown composed of a silver metallic jacket, with a black skirt, and a corsage of red roses; with the groom's mother, wearing a blue gown, with a peplum of sequins, and a corsage of Talisman roses. The couple left on a trip to New York, the bride travelling in a black dressmaker suit, with winged sleeves, matching accessories, and a blue coat with Persian lamb turnedo trimming. The couple will reside in Toronto. Out-of-town guests were: Mr. and Mrs. N. Spring, of New York, N.Y.; Mr. and Mrs. D. Greenspoon, and daughter, Claudia, of Sudbury; Mr. and Mrs. M. Nyman, Miss Reva Nyman, Erwin Gerald Nyman, Mr. and Mrs. A. Newman, Ruth and Bunny Newman, Morton Newman, of Detroit, Mich.; Mr. and Mrs. S. Rothenback, of Fairlawn, N.J.; and Mr. and Mrs. S. Waxman, and Jack Waxman, of Hamilton.

JACOB-BROWN

The marriage of Miss Betty Brown, daughter of Mrs. Rachel Brown, Major Street, and the late Rabbi F. Brown, to A. Aubrey Jacob, of Detroit, Mich., son of the late Mr. and Mrs. Max Jacob, took place in Detroit, Mich. The couple left on a trip to the Southern States and Mexico, and will reside at the Tuller Hotel in Detroit.

LEUCHTER-GROSSMAN

The marriage of Miss Yetta Grossman, daughter of Mr. and Mrs. M. Grossman, 159 Baldwin Stret, to Bertram Allan Leuchter, son of Mr. and Mrs. I. Leuchter, of Hamilton, took place on Sunday, March 10, at six o'clock, at Hebrew Men of England Synagogue, with Rabbi M. Burak officiating, and Cantor M. Levy; and Cantor Snider, of Hamilton, assisting. The bride, given in marriage by her father, wore a white satin gown, with a square, scalloped neckline, long pointed sleeves, a full skirt, fashioned with a three-quarter-length scalloped peplum, and along scalloped train extending from the peplum. Her headpiece was a satin crown, trimmed with veiling the full length of the gown, and she carried Easter lilies. The bride's sister, Mrs. Sara Chousky, was matron of honour, wearing black lace over white satin, with dolman sleeves, and a hoop skirt. She had a crown of pearls, and carried red roses. The bridesmaids, dressed alike as to the style of their gowns, with sweetheart neckline, cap sleeves, draped skirts, and matching long gloves, were Misses Lilian Myzel, in mauve; Halen Eisen, in grey; and Molly Grace, in fuchsia color. They carried roses. Miss Esther Grossman, sister of the bride, was a junior bridesmaid, in a gown of pale blue satin, with a square neckline, shoulder straps, hoop skirt, and full-length gloves of matching satin. She had a blue satin hat and carried a bouquet of red roses. Tibby Leuchter was the best man, and the ushers were Samuel Myzel, Harvey Simon, and Gerald Chousky. Stanley Postel was a junior usher. William Castor, wearing a formal suit, acted as the ring-bearer, and carried a heart-shaped satin cushion. At the synagogue, the bride's mother received, in a gown of black jersey skirt, and a white brocaded top, with cap sleeves, long black gloves, and a corsage of red roses; with the groom's mother, who wore a pale blue draped gown, trimmed with a large sequinned flower at the side. Leaving on a trip to New York, the bride wore a three-piece striped grey suit, with matching hat, and black accessories for travelling, and a corsage of red roses. The couple will live in Toronto. Out-of-town guests were: E. Fixler, of Passaic, N.J.; Mrs. V. Taub, of Windsor; and Mr. and Mrs. S. Leibowitz, of Miami, Florida.

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Synagogue Made U.S. Historic Site

The celebrated Touro Synagogue at Newport, R.I., oldest surviving building of its kind in the U.S., has been set aside as a national historic site, Oscar L. Chapman, Acting Secretary of the Interior, announced.

Although the National Park Service will aid in care of the site, the ownership of the synagogue will remain as at present.

The Touro Synagogue, a splendid example of colonial architecture and clothed with historical associations, was dedicated in 1763 and has been carefully preserved.

The architect was Peter Harrison, who designed King's Chapel in Boston (1749-1754) and Christ Church in Cambridge (1761).

Woodwork in the synagogue is all hand carved. The masonic plan of the structure follows the Temple of Jerusalem. Twelve columns represent the twelve tribes of Israel, each being a solid tree trunk. No metal was used in the building, every unit having been joined by dovetail and wood pin.

Among objects of beautifully wrought silver is a great center candelabrum. And beneath the central reading desk small stairs lead to a secret underground passage, reminiscent of a refuge needed in the Old World from which had come the Newport Jewish community of Spanish - Portuguese stock.

In 1790 George Washington visited Newport and later wrote the congregation of the synagogue this expression of the American concept of religious liberty:

"The citizens of the United States of America have a right to applaud themselves for having given to mankind examples of an enlarged and liberal policy, a policy worthy of imitation. All possess alike liberty of conscience and immunities of citizenship.

"It is now no more that toleration is spoken of, as if it was by the indulgence of one class of people that another enjoyed the exercise of their inherent natural rights.

"For, happily, the Government of the United States, which gives to bigotry no sanction, to persecution no assistance, requires only that they who live under its protection should demean themselves as good citizens, in giving it on all occasions their effectual [illegible]

[illegible] tion of the significance of the designation. Stating that exercises of re-dedication would be arranged, Dr. Adelson said:

"I am pleased not only because our historic synagogue has been selected for this honor but also for what it means for religious liberty for which this city has always stood. It is a grand thing for Newport."

The Rev. Harvey K. Mousley of St. Paul's Methodist Church, president of the Newport Ministers Association, said:

"This recognition of the synagogue strengthens the feeling of brotherhood between all of the churches of the city."

The Rev. Edward A. Higney, pastor of St. Joseph's Church and dean of the city's Roman Catholic clergy, commented that "it will be an honor to have a national shrine in Newport, the only one in the State as far as I know."

Title to the Touro Synagogue at Newport is held by Congregation Shearith Israel of the Spanish-Portuguese Synagogue, Central Park West and Seventieth Street, New York.

Voicing gratification over national recognition of the shrine, Rabbi David de Sola Pool pointed out that Congregation Shearith Israel had among the members descendants of those who worshipped in the Newport synagogue before, during and after George Washington's time.

The Rev. John LaFarge, S.J., editor of America, Catholic weekly review, a native of Newport, regarded the designation as a fitting memorial to the Jewish patriots of the country's early days. A similar view was expressed by Rabbi Jonah B. Wise of the Central Synagogue, 652 Lexington Avenue, who said:

"It recognizes the place of the religion of Israel in our American scene. The synagogue in Newport will remain a shrine to the memory of those among the earliest settlers and most consecrated builders of our democratic values."

Dr. Nathan S. Perlman, associate rabbi of Temple Emanu-El, 1 East Sixty-fifth Street, said:

"The ideals of Judaism which were taught in the synagogue are precisely those which we try to achieve in our American democracy — the dignity of the human personality, the fatherhood of God and the brotherhood of man."

Dr. Louis Finkelstein, president of the Jewish Theological Seminary of America, Broadway at 122nd Street, thought the action of the Government "most appropriate and deeply gratifying."

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ENGAGEMENTS

Mr. and Mrs. A. Vinegar, of Andover, N.B., announce the engagement of their daughter, Raye, to Irving (Cabby), son of Mr. and Mrs. S. Kalmanasch, Esplanade Avenue.

The engagement of Miss Edith Rittenband, Esplanade Avenue, daughter of the late Mr. and Mrs. L. Rittenband, to Stanley, son of Mr. and Mrs. A. Klauber, of Long Island, N.Y., is announced.

Mr. and Mrs. Sol. Andes, 742 de l'Epee Avenue, announce the engagement of their only daughter, Esther Hilda, to Max (Mac) Shached, only son of Mr. and Mrs. Morris Bernstein, of Brooklyn, N.Y.; the wedding to take place on August 21, at Beth David Synagogue.

Mr. and Mrs. I. Lustgarten, Park Avenue, announce the engagement of their daughter, Frances, to Sol, son of Mr. and Mrs. H. Antecol, Clark Street.

Mr. and Mrs. L. Rosenbloom, Victoria Avenue, announce the engagement of their daughter, Rusnelle, to Milton Robert Rosenfeld, son of Mr. and Mrs. Henry Rosenfeld, Queen Mary Road.

[illegible] Fay, to Max, son of Mr. and Mrs. B. Goldberg, 25 Bagg Avenue, the marriage to take place in June.

Morris Workman, 3648 Colonial Avenue, announces the engagement of his daughter, Sarah, to Philip, son of Mr. and Mrs. Hyman Hollinger, 4819 Clark Street.

The engagement of Rae, daughter of Mrs. S. Hoffman, 5216 Park Avenue, and the late Mr. Hoffman, to Nathan, youngest son of the late Mr. and Mrs. J. Rosenberg, of New Glasgow, N. S., is announced, the wedding to take place in the fall.

Mr. and Mrs. A. Sobel, St. Lawrence Boulevard, announce the engagement of their daughter, Elsie, to Simon, son of Mr. and Mrs. S. Handal, of Regina, Sask.

Mr. and Mrs. L. Frank, 3458 Henri Julien Avenue, announce the engagement of their only daughter, Shirley, to William, only son of Mr. and Mrs. I. Telisman, 5833 Park Avenue.

Mr. and Mrs. Sydney Gertel, de Bullion Street, announce the engagement of their daughter, Edith, to Harry, son of Mr. and Mrs. Solomon Fridhandler, St. Hubert Street.

Mr. and Mrs. M. Gladstone, de Bullion Street, announce the engagement of their daughter, Irene, to Joseph, son of Mr. and Mrs. M. Epstein, Hutchison Street.

The engagement of Miss Minnie Levine, Waverley Street, daughter of the late Mr. and Mrs. H. Levine, to William, only son of Mrs. H. Taffert, Girouard Avenue, and the late K. Taffert, is announced.

Mr. and Mrs. Max Sabbath, City Hall Avenue, announce the engagement of their daughter, Freda, to Nathan, eldest son of Mr. and Mrs. Joseph Stein, de Bullion Street.

Mr. and Mrs. J. Greenberg, Esplanade Avenue, announce the engagement of their daughter, Sarah (Sandy), to William Rattner, Jeanne Mance Street.

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two oranges (juice and rind, all finely ground)
two cups finely ground almonds
one and one-quarter cups sugar

Icing:

three-quarters cup sugar
juice of one-half orange

Mix the eight egg yolks, matzoh meal, almonds, sugar, and ground oranges all together, and fold in beaten egg whites. Bake for an hour in a slow oven. To make the icing, mix the sugar and juice, and boil until the mixture strings from a spoon. Beat two egg whites stiffly and add in syrup gradually. Beat until it is thick enough to spread. Sprinkle with chopped nuts.

Mrs. E. J. Kalet,
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PASSOVER LEMON PIE

Separate six eggs; beat the whites, and add one cup of sugar, beating until stiff. Beat the yolks, and add the juice of one-half a lemon, and one-quarter teaspoon lemon rind, and mix. Mix the yolks and whites together until well blended. Sift together three-quarters of a cup of matzoh cake meal and two tablespoons of potato flour, and mix in gradually into egg mixture. Bake in two pie-plates, in a 375-degree oven, for fifteen-twenty minutes.

Filling:

Mix together: two cups of sugar, four teaspoons potato flour, and two teaspoons of matzoh cake meal. Add juice of two lemons, and one-half teaspoon lemon rind; then yolks of six eggs, and two teaspoons oil. Mix together, add two and one-half cups lukewarm water, and cook over a double boiler, until thick and smooth, stirring occasionally. Put on baked cakes, and let cake and filling cool. Then, beat the whites of six eggs, and three tablespoons of sugar, and spread on top of the filling of both pies, and brown in oven.

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BAR-MITZVAHS

Rabbi and Mrs. S. Herschorn, Park Avenue, announce the bar-mitzvah of their son, Mashulam Jehuda, to take place at Beth David Synagogue, on Saturday, April 27, with a Kiddush following the services. The following day, there will be a reception from three to ten o'clock, in the community hall of the Synagogue. No cards have been sent out.

[illegible] Reading of the Law, on Saturday, April 6, at Shaare Zion Synagogue. Reception the following evening, April 7, at Shaare Zion community hall.

BIRTHS

Born, to Mr. and Mrs. Charles Veinish, (nee Toby Amsel), 3726 Kent Avenue, a daughter, Francess Myra, at the Jewish General Hospital, on February 27; granddaughter of Mr. and Mrs. M. Amsel, 3724 Kent Avenue; and of Mr. and Mrs. M. L. Veinish, 34 St. Catherine Road; great-granddaughter of Mrs. Y. Amsel, Jeanne Mance Street.

Born, to Mr. and Mrs. Hyman Heckenstein (nee Lillian Silverstone), 1460 Van Horne Avenue, a daughter, Barbara Myra, sister of Gertrude Rosalyn, at the Royal Victoria Hospital, on March 6; granddaughter of Mrs. Toba Heckenstein, Esplanade Avenue, and the late Max Heckenstein; and of the late Reverend and Mrs. M. Silverstone.

Born, to Mr. and Mrs. Sidney Tanaky (nee Bella Engel), St. Joseph Boulevard West, a son, Donald Irving, at the Jewish Gen[illegible] Hospital, on March 14.

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DEATHS

Mrs. Jennie Kurtsman Adelson, aged fifty-seven, died on March 26. She is survived by her husband, Isadore Adelson; one son, Julius; six daughters, Mrs. H. Friedlander, (Goldie), of New York; Mrs. B. Sair (Sarah), of Toronto, Ont.; Mrs. M. Steinberg (Sybil); Mrs. H. Weinstein (Lillian); Mrs. S. Rother (Alice); Miss Unice Adelson; ten grandchildren, Ronnie, Phyllis Norma, and Sheldon Adelson, Norma Betsky and Marilyn Yetta Friedlander, of New York; Sandra Sair, of Toronto; Brahm and Ida Steinberg, Sharon Weinstein, and Norman Oscar Rother. Funeral took place from Paperman's, Rabbi C. Denburg officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home, 5680 Hutchison Street.

Mrs. Sarah Cohen, aged forty-three, died on March 21. She is survived by her husband, Gordon Cohen; three sons, Pts. Emmanuel Cohen, R.C.O.C., stationed at Halifax, N.S.; Milton and Robert; one daughter, Leona; her parents, Mr. and Mrs. M. Tollinsky; one brother William Tollinsky; and three sisters, Misses Ann and Lily Tollinsky, and Mrs. A. Godfrey (Rae). Funeral took place from Paperman's, Rabbi B. Goldweig officiating. Burial was in Victoria Hebrew Sick Benefit Association cemetery in Cartierville. Shiva was at the home of the parents, 5578 de la Roche Street.

Hyman Yane, 4822 Jeanne Mance Street, husband of the late Mrs. Sophie Yane, died at the age of seventy-one. He is survived by two sons, Harry and Moe; four daughters, Mrs. S. Reider (Katie); Mrs. H. Herabenkopf (Rae); Mrs. N. Calesky (Tillie); and Mrs. I. Schreiber (Anne), of Miami, Florida; twelve grandchildren, Mr. and Mrs. Arthur O. Ruddy, Mr. and Mrs. Harold Solomon, Mr. and Mrs. Julius Waxman, Miss Esther Reider, Barry, Evie, and Gerald Yane, Marion Calesky; Bernice Schreiber, of Miami, Florida; and two great-grandchildren, Alan Phillip and Joanne Barbara Ruddy; and one sister, Mrs. D. Braunstein. Funeral took place from Paperman's, Rabbi S. Herschorn and Rabbi F. Schlesinger, officiating. Burial was in Beth David Cemetery. Shiva was at the home of a daughter, Mrs. S. Reider, 853 Dollard Avenue.

Sam. Frankel, aged fifty-three, died on Sunday, March 31, at 5640 Blackwelder Street, Los Angeles, California. Mr. Frankel, formerly of Montreal, is survived by his wife, Mrs. Blima Frankel; two sons, Joel and Harold; two daughters, Mrs. Florence Rubin, and Miss Ruth Frankel; one granddaughter, Gloria Jean Rubin, all of Los Angeles; three sisters, Mrs. S

(Continued on Page Nine)

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MR. 4[illegible]

OPEN EVENINGS

Social Notes — Toronto

(Additional Toronto News On Page Six)

Mr. and Mrs. M. A. Levy, Coulson Avenue, have returned from Buffalo, N.Y., where they visited her brother-in-law and sister, Mr. and Mrs. S. Katz, for a few days.

Mr. and Mrs. S. O. Greisman, 79 Oriole Parkway, returned from a several months' stay in Mexico City.

Mrs. Reba A. Freeman, Jarvis Street, was the guest of Mr. and Mrs. I. Frankel, of Montreal, Que., for two weeks, stopping at the Mount Royal Hotel.

Mrs. F. Rosenbaum, of Sturgeon Falls, is visiting her son-in-law and daughter, Mr. and Mrs. E. Fine, 1846 Bathurst Street, for a few days.

Mr. and Mrs. P. Fishman, 37 Gloucester Grove, and Mr. and Mrs. S. Sherman, 681 Winona Drive, are motoring to New York, N.Y., where they will spend a week.

Mr. and Mrs. Louis Citron, of Los Angeles, Cal., formerly Miss May Pearlstein, of Toronto, are visiting with the former's parents, Mr. and Mrs. J. Shapiro, Rushton Road.

Have A Heart!

The next issue is the Passover number. It will be a day or two late in delivery. Please be patient. Have a heart: don't telephone!

Mr. and Mrs. M. Warner and daughter, Rosalind, 43 Ridge Hill Drive, are moving to St. Catharines to take up residence.

Mr. and Mrs. J. Hurwitz, 38 Nina Avenue, have returned after spending six weeks in Miami, Florida; and a week in New York, visiting Mr. and Mrs. L. Acaber. Their daughter, Florence, and daughter-in-law, Mrs. R. Hurwitz, 38 Nina Avenue, came to meet them in New York.

Miss Charlotte Tunesky, Bellwood Street, is back after spending a week and will stay for a week in Philadelphia, Pa.

Captain B.H. Cohen, R.C.A.M.C., of the Eleventh African Division, British Army, is on furlough, visiting his parents, Mr. and Mrs. Harry Cohen, Rutherford Avenue, Hamilton.

Mr. and Mrs. John Stein, 1642 Bathurst Street, have returned after a three-month motor trip to Mexico; Los Angeles and Santa Barbara, Calif.

Dr. and Mrs. W. B. Spring, Ava Road, returned from Miami Beach, Florida, after a ten-day holiday.

Mrs. Tillye Cadesky, of Mount Forest, returned after a month's visit with her son-in-law and daughter, Lieutenant Colonel and Mrs. Meyer J. Stoon, of Cincinnati, Ohio, formerly Miss Sylvia Cadesky.

Mr. and Mrs. N. Spring, Ava Road, have returned from Miami Beach, Florida, after an absence of three months.

M. H. Centner, Rochester Avenue, was in Montreal, Que., visiting Mr. and Mrs. George W. Cohen.

Mrs. I. Rosenthal, Delaware Avenue, is spending a week in New York.

Reverend and Mrs. B. Wiadowsky, 62 Brunswick Avenue, have returned home after a two-month holiday in Miami Beach, Florida.

Mr. and Mrs. H. Hands, Gloucester Grove, held a family gathering in honour of their daughter Sharon's eighth birthday, about twenty guests being present.

Mr. and Mrs. James Spergel, 951 Euclid Avenue, entertained for Miss Sadie Fedder and her fiance, Ralph Sacks at dinner and dancing at the Vanity Fair Room, King Edward Hotel.

Mrs. A. Myers, Euclid Avenue, gave a luncheon for Miss Rita Atlas, fiancée of David Ennis, whose marriage takes place in June. There were about ten guests present.

Mr. and Mrs. Philip Gold, 290 Westmount Avenue, celebrated their twenty-first anniversary at home with a few intimate friends. Mrs. Gold wore a black crepe dress, trimmed with sequins.

Mesdames Irving Tucker, 72 Grace Street, and Sol. Steinberg, 120 Euclid Avenue, were hostesses to about ten guests at tea at the Arcadian Court, for their sister, Mrs. J. Platt, of Buffalo, N.Y.

Mr. and Mrs. S. Zidenberg, 371 Grace Street, were hosts to Mr. and Mrs. S. Podatsky, Mr. and Mrs. M. Haberman, Mr. and Mrs. I. Horowitz, Mrs. S. Drillick, and Mr. and Mrs. C. Zidenberg.

Mr. and Mrs. Harold S. Jackson, 133 Chiltern Hill Road, gave a party in honour of their daughter, Phyllis Susan, who celebrated her eleventh birthday. About fourteen guests were present.

Michael Jacobs and Mr. and Mrs. Leo Kay, 128 Pinewood Avenue, will be at home on April 6 and 7, from three to eleven o'clock, in honour of their son and brother, Craftsman Harvey Jacobs, R. C. E. M. E., who arrived home on the "Premiere", after serving three years overseas in England.

Mrs. S. Samuels, Shaw Street, celebrated her eight-sixth birthday at home. Present were: her sons and daughter-in-law, Fred Samuels, Mr. and Mrs. Victor Samuels; her grandchildren, Mr. and Mrs. A. Mack and Mr. and Mrs. I. Kates; and her great-grandchildren, Gloria and Eon Mack.

Mr. and Mrs. P. Rudolph, 77 Oxford Street, held open house in honour of their son, Cpl. Samuel Rudolph, R.C.A.F., who returned home from overseas on the Ile de France, after a year in Turnberry, Scotland. There were about [illegible]

NOTICE

The next issue of the Canadian Jewish Review will be the Passover number and all material intended for publication in it must be in the Montreal and Toronto offices not later than Monday, April 8.

black crepe dress, and Marilyn wore a red silk dress. There was a large birthday cake with "Happy Birthday to Marilyn" on it. Present were: Marilyn's grandparents, Mr. and Mrs. H. Kestenberg, College Street; Mr. and Mrs. J. Kestenberg and daughter, Linda; Mr. and Mrs. G. Tenen and son, Allan; Mr. and Mrs. P. Tenen and children, Miriam and Gerald; Mr. and Mrs. B. White; and Samuel Cohen and daughters, Teresa, Marilyn, and Joscelyn.

Mrs. S. Freeman, 268 Vaughan Road, entertained for Miss Yetta Capler, 239 Montrose Avenue, whose marriage to Paul Heit, of St. Catharines, takes place on April 7. Mrs. Freeman wore a turquoise-blue draped dress, and roses in her hair, and was assisted by her daughter, Bernice, wearing a green corduroy jumper with a white silk blouse. Mrs. S. Capler wore a black crepe dress, trimmed with sequins, and roses in her hair, and the honoree wore a pale pink jersey print dress, with roses in her hair. About ten guests were present.

Mrs. D. Josephs, 187 Pendrith Street, entertained at a dinner bridge at Murray House, in honour of Miss Lilian Rabenstein, Borden Street, whose marriage to her son, Leon Josephs, takes place on May 18. Mrs. Josephs received in a black crepe dress, trimmed with black lace, a matching black hat, with pink flowers, and had a corsage of orchids. The honoree's mother, Mrs. A. Rabenstein, assisted, in a wine-colored crepe dress, with an orchid. The honorees wore a black dress, trimmed with print, and a corsage of orchids. The table was adorned with flowers and lighted tapers at each end. [illegible]

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IN MEMORIAM

In ever loving memory of my beloved husband and our dear father, Benjamin Levine, who passed away March 28, 1944, third day of Nisan. Always loved and remembered by his wife Sarah and children Carl, Dorothy (Shapero), and Mildred.

Card Of Thanks

The family of the late Mrs. Annie Rosenberg wish to extend their deep gratitude to their friends and relatives for the kind expressions of sympathy and condolence during the recent death of their dear mother.

DEATHS

Harry A. Weingarten, 826 Shaw Street, died on March 25, at the Toronto General Hospital, at the age of fifty-seven. He is survived by his wife, Mrs. Ada Weingarten; and two sons, Sydney and Lawrence. He was a member of Sons of David Society. Funeral took place from Benjamin's Funeral Parlour. Interment at Bathurst Lawn Cemetery.

ENGAGEMENTS

Mr. and Mrs. S. Gold, 291 Spadina Avenue, announce the engagement of their daughter, Helen (Honey), to Cyril Newman, son of Mr. and Mrs. S. Newman, 634 Dovercourt Road.

Mr. and Mrs. Harry Simon, 177 Beaconsfield Avenue, announce the engagement of their younger daughter, Sophia, to Hyman Filler, son of Mrs. M. Filler, of Montreal, Que., the marriage to take place in the near future.

February 14th marked the 25th anniversary of journalistic activities of Jacob Fishman, dean of Jewish editors.

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FOR RENT, two bedrooms in beautiful lake-front cottage on Lake Couchiching, Muskoka, use of cottage and facilities for May, June and July. Phone LO. 0712.

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WANTED, business lady requires room on or about May 15. Call RA. 6582.

WANTED, two or three unfurnished rooms, by middle-aged couple. Call KE. 9758. Mr. Wilson.

GIRL, FOURTEEN, attending Havergal College, North Avenue Road, requires room and board within walking distance, on May 1. Family with children preferred. Call Mrs. S. Ginsberg, HU. 3073.

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Toronto Meetings

● HADASSAH: Queen Esther Chapter met at the home of Mrs. [illegible] Berenstein, 515 Palmerston Boulevard, with Mrs. O. Rosenfield presiding. Mesdames A. Weinstock and S. Strauch donated funds which they raised in their homes for the Canadian Hadassah Village. Mesdames J. Laibovitz and S. Feldman raised funds towards the Purim food sale. A draw for two tea towels, donated by Mrs. S. Sugar, was won by Mrs. S. Goldhar. Mezorah Chapter Spring Frolic in aid of Youth Aliyah, will be held on Tuesday, April 23. The belle of the Frolic will be selected. Tickets from Mesdames M. Schwartz, Mo. [illegible]; N. Wagman, Me. 3032; F. [illegible], Me. 8615. Pearls Goudfeldre Chapter Annual tea on April 28, in aid Youth Aliyah, at the home of Mrs. J. Sokoloff, 5 Glenholme Avenue. Conveners are Mesdames [illegible] Paggett and J. Sokoloff. Miss [illegible] Adler was entertained at Eaton's Round Room, by Queen Esther Chapter. She is the fiancée of David Rania. There were about twenty-five guests present.

● SENIOR YOUNG PEOPLE'S [illegible] of Goel Tzedec Synagogue [illegible] Sam movies and hear William [illegible] relate personal experiences in the Near East and Palestine. Doors close at 8.45 p.m. sharp. Miss Helen Driflick [illegible] president.

● TORONTO LADIES RELIEF [illegible] the president, Mrs. M. Berenstein, and Mrs. S. Grief, of Montreal; and Mrs. Rose Dorenstroch, of Poland; four brothers, Joseph, of the Argentine; Herman, of Poland; Ben, and Louis, of Montreal. Funeral services were held on April 3, in Los Angeles. Shiva at the home of Mrs. Schwartz, 5613 Joanne Manor Street.

George Litner, of Montreal, and St. Jerome, aged fifty-two, died suddenly on March 28, at his home, 860 Stuart Avenue. He is survived by his wife, Mrs. Rose Litner; three daughters, Fagy, Ruth, Ellen; and one son, Irving. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Hebrew Sick Benefit Association cemetery in Cartierville. Shiva was at the home.

Mrs. Essie Lack died on Thursday, March 21, at the Jewish General Hospital, after a lengthy illness. She is survived by her husband, Solomon Lack; two sons, Allan and David; three daughters, Mrs. M. Hamer (Rose); Mrs. M. Myers (Ethel); and Mrs. L. H. Shereff (Anna), of New York; ten grandchildren, Norman and Sheldon Hamer, who were recently discharged after serving with the Royal Canadian Air Force for three and a half years overseas; and Phyllis Hamer; Melvin Leonard and Thelma Eleanor Myers, Eric Malcolm and Daniel Lack, Peter Lack; Jesse and Ruth Shereff, of New York; and one sister, Mrs. Ada Wolfe. Funeral took place from Paperman's, Rabbi Charles Bender officiating. Burial was in Chevra Shass cemetery. Shiva was at the home of a daughter, Mrs. M. Hamer, 5346 Monkland Avenue.

BIRTHS

Born, to Mr. and Mrs. Irwin H. Siegel (nee Isabel Eidinger), Ponsard Avenue, a son, Ronald, Lyon, at the Jewish General Hospital, on March 16; grandson of Mr. and Mrs. A. Eidinger, Esplanade Avenue; and of Mrs. M. Siegel, Terrebonne Avenue, and the late M. Siegel. Godparents are Mrs. I. Heffler, Terrebonne Avenue; and A. Siegel, [illegible] Avenue.

● Friends of Mrs. Meyer J. Stoun, formerly Miss Sylvia Cadesky, of Mt. Forest, can hear her every Monday, Wednesday, and Friday, at 12.45 a.m. to 1 a.m., on her own program, "Sylvia, Her Songs And Her Piano", over WLW, Cincinnati, Ohio; on Sunday, at 12.30 p.m., as Tessie, on the "Mr. And Mrs." show, over the same station; every Tuesday, at 12.05 a.m., on "Moon River," and every Friday at 6.30 p.m. on "Cross Roads Cafe," all over WLW.

● FOLKS FAREIN requires young girls to assist in serving Passover meals to in-patients in hospitals. Youth clubs, students, invited. Telephone the office, Waverley 7292, before 5:30 p.m., S. Naftolin.

● CLUB EVERLEY party at the home of Miss Lenore Silverstein, 87 Ava Road, had present: Misses Lenore Silverstein, Sybil Kashin, Ruth Wernick, Dorothy Schleiffer, Rosalind Dettlebaum, Anne Magolnick, Sylvia Pilman, Doris Price, Sarah Nefsky; Joseph Pollack, Nathan Charendoff, Arthur Britt, Cecil Stackal, Ben. Pearl, Wilfred Shapiro, Jack Fiete, Morris Bloom, Murray Shapiro.

● D'ARCY TALMUD TORAH Sisterhood met at the home of Mesdames M. Hurowitz and D. Goldie, 12 Churchill Avenue. Annual tea will be at the home of Mrs. S. Katz, 29 Rusholme Drive, on June 2.

BAR-MITZVAHS

Rabbi and Mrs. Samuel Sachs, who are spending the winter in Los Angeles, Cal., at 1084 South Stanley Avenue, announce the bar-mitzvah of their son, Elias, on Saturday, April 13, at Sinai Synagogue, in Los Angeles.

BIRTHS

Born, to Mr. and Mrs. F. Risen (nee Helen Aninman), 192 Crawford Street, at the Mount Sinai Hospital, on March 13, a daughter, Sheila. Grandparents are Mr. and Mrs. M. Aninman, 54 Ulster Street; and Mr. and Mrs. S. Risen, 192 Crawford Street.

Born, to Mr. and Mrs. S. Weinstock (nee Beatrice Baker), 188 Walmer Road, on March 20, at the Mount Sinai Hospital, a daughter, Susan Ruth. Grandparents are Mr. and Mrs. P. Baker, 889 Markham Street.

MONTREAL

DEATHS

(Continued from page seven)
Schwartz and Mrs. S. Grief, of Montreal; and Mrs. Rose Dorenstroch, of Poland; four brothers, Joseph, of the Argentine; Herman, of Poland; Ben, and Louis, of Montreal. Funeral services were held on April 3, in Los Angeles. Shiva at the home of Mrs. Schwartz, 5613 Joanne Manor Street.

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Born, to Mr. and Mrs. B. Berlin (nee Tillie Landman), Clark Street, a daughter, Arlene Ruth, at the Jewish General Hospital, on March 18; granddaughter of Mr. and Mrs. M. Landman, de l'Epee Avenue; and of Mrs. S. Berlin, Esplanade Avenue, and the late H. Berlin; great-granddaughter of Mrs. Ada Berlin, Esplanade Avenue.

Born, to Mr. and Mrs. A. Putziger (nee Rivie Tarshis), of Syracuse, N.Y., a son, Michael, at the Royal Victoria Hospital, on March 15; grandson of Mr. and Mrs. H. Tarshis, Roslyn Avenue, Montreal; and of Mrs. A. Putziger, of New York, and the late S. Putziger. Godparents are Mrs. M. Berenvitz, Cote St. Luc Road; and Herbert Shapiro, Ridgewood Avenue.

Born, to Mr. and Mrs. Percy Strean (nee Florence (Frankie) Goldberg), 3760 de l'Oratoire Street, a daughter, Irma Judith, sister of Stanley Howard, at the Jewish General Hospital, on March 16. Grandparents are Mr. and Mrs. Charles Goldberg, Park Avenue; and Mr. and Mrs. Harry Strean, Bernard Avenue West.

Born, to Mr. and Mrs. Ben. Cofsky, (nee Ida Etcovitch), 5714 Darlington Avenue, a daughter, Sharon Rhona, sister of Steven, at the Jewish General Hospital, on March 19. Grandparents are Mr. and Mrs. M. L. Etcovitch, Esplanade Avenue; and Mr. and Mrs. A. Cofsky, St. Lawrence Boulevard.

TO CONFER ON DANGER OF ANTI-SEMITISM TO LABOR

The calling of a Shop Conference in New York to work out a program to combat anti-Semitism and ultimately to outlaw it in the United States, was announced by Max Steinberg, Secretary of the Trade Union Committee for Jewish Unity. The call to the conference stated that the "serious increase in anti-Semitism has made organized labor realize that here is a danger to its own existence that must be fought vigorously."

Workers in all shops, factories and mercantile establishments are urged to designate one or more representatives, officially or unofficially, from each shop to attend the conference and participate. The Jewish people were attacked first by the Nazis so as to be used as a wedge to smash German labor. The call stated the conference should have the solid support and backing of all organized labor in the greater New York metropolitan area.

Outstanding trade union leaders, both AFL and CIO, will participate and will help in arriving at an appropriate program. The conference will take place on Wednesday, April 10, at the Irving Plaza, at Irving Place and 15th Street, in New York.

Montreal Meetings

● JEWISH YOUTH COUNCIL second annual conference will be convened this week-end at meetings and open forums at the Young Men's Hebrew Association; and Chevra Shass Synagogue, corner of St. Urbain and Rachel Streets. It will open on Friday evening, at 8:00 p.m., at the Jewish People's School, at the corner of Fairmount and Waverley Streets, with an open forum, "What Are The Responsibilities Of Jewish Youth Today?" Speakers: Captain Manuel Batshaw, Captain Charles Lipton; William Hymovitch, Sol. Cohen; I. Nachshen, chairman. Saturday evening, at Chevra Shass Synagogue, there will be a social and a Palestinian-made film, "A Day In Degania", will be shown at this session for registration of delegates. On Sunday, at 9.45 a.m., a panel discussion will be held in the Y.M.H.A. on the basic program of the Youth Council. Morton Levitt will introduce the discussion on "Building The Peace". "Security At Home" will be discussed by Norman Nerenburg. Martin Kleinfeld will speak on "The Council Program For Fostering Of Jewish Culture." Samuel Cohen will discuss Palestine and the need for rehabilitating the Jewish victims of the war; Brahm Weisman, the proposed constitution. General assembly, at 2 p.m., at Chevra Shass Synagogue. Dinner at 6 p.m. at the Synagogue will have open forum. Topic: "Whither Jewish Youth?" Reservations and information from Martin Kleinfeld, Cr. 0614.

● NATIONAL COUNCIL of Jewish Juniors: Open general meeting on Monday, April 8, at 8.30 p.m., at the Mount Royal Hotel, will hear Major Sam. E. Berman, formerly with the Canadian Army in Germany, on his experiences in the liberation of Belsen. Mrs. Sam Berman will be the guest speaker.

● Bernard Mayman, 4063 Esplanade Avenue, is exhibiting about fifty canvasses at L'Art Francais, 370 Laurier Avenue West, to continue until April 13. Mr. Mayman is a Montreal artist who was born in Zyrardov, Poland. He studied in Liverpool, England, under Sir Charles Allan, and has exhibited at the Art Association of Montreal, and the Contemporary Arts Society, of which he is a member. The canvasses are mainly landscapes, of the Laurentian Mountains, done exclusively in oils. The gallery is open daily from 10 a.m. to 6 p.m.; Tuesdays, from 10 a.m. to 8 p.m.; and is closed on Sundays. Mr. Mayman has five children, Mrs. C. K. Hayden, Mrs. H. Satov, Miss Ethel Mayman; Max Mayman; and Abe Mayman, who is a medical student at McGill University; and four grandchildren, Elsa and Norman Hayden, and Malcolm and Gilbert Satov.

● JEWISH IMMIGRANT AID Society of Canada will hold its 26th annual meeting on Sunday, afternoon, April 7, at the Windsor Hotel. Lt.-Col. David Croll, K.C., M.P.; Samuel J. Drach, president, and Jack Steinberg, Executive Secretary of the Winnipeg JIAS; John L. Bernstein, chairman, HIAS Overseas Programme, and Isaac L. Asofsky, National Executive Director, Hebrew Sheltering and Immigrant Aid Society of America; and Samuel Guttman, of Montreal, National President, will speak. Dr. J. L. Atkins, President of the Central Region; Maurice Esrin, B. Ferer, M. I. Simpson, Louis Herman, J. P. Katz, I. Freeman, all of Toronto, will be present. M. A. Solkin, Executive Director of the Society, will report. Elections.

● ACORN CLUB, Jewish Branch, met at the home of Mrs. S. Work, secretary, who read the minutes. Mrs. Lionel Levinoff, treasurer, collected the fees. Mrs. Samuel Work is the new president; Mrs. K. Van Geun and Mrs. M. Steinberg, secretaries; Mrs. Lionel Levinoff, treasurer. Refreshments were served. Others present were: Mesdames Julius Friedberg, L. Workman, M. Zaltzman, S. Wiseman, B. Horowitz, H. Wiseman, H. Maron, Daniel Doultcher. Next meeting at the home of Mrs. K. Van Geun, 3414 Stanley Street, on Thursday, April 11. Any English war bride interested in joining the Club, consisting of other Jewish brides, call Mrs. S. Work, El. 9011.

FEMALE SECRETARY
required by executive of automotive parts manufacturing company [illegible] do not fully answer the above requirements. In reply [illegible] education, experience, salary required, references, [illegible] Canadian Jewish Review, 31 Dundas Square, Toronto 1, Canada.

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that MYRTLE ETHEL ANDERSON, of the City of Montreal, in the County of Hochelaga, in the Province of Quebec, Cashier, will apply to the Parliament of Canada at the present or next session thereof for a Bill of Divorce from her husband WILLIAM EDWARD HAMILL of the City of Montreal, District of Montreal, residing therein at 1847 St. Antoine Street, a member of His Majesty's Armed Services, on the ground of adultery.

Dated at the City of Montreal, Province of Quebec, this 6th day of March, 1946.

MILTON L. KLEIN,
Attorney for Applicant
1117 St. Catherine Street West,
Suite 601,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that PEARL SUMMERS, of the City of Verdun, in the Province of Quebec, will apply to the Parliament of Canada at the present or at the next session thereof for a Bill of Divorce from her husband, Arthur George Slater, clerk, of the City of Verdun, in the Province of Quebec, on the ground of adultery and desertion.

Dated at Montreal, this 11th day of March, 1946.

MAX BERNFELD, K.C.,
Solicitor for Petitioner,
1117 St. Catherine West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that JAMES EDWARD O'NEILL, chauffeur, of the City of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present or at the next session thereof for a Bill of Divorce from his wife, Caroline Evelyn Thorfinnt, of the City of Montreal, in the Province of Quebec, on the ground of adultery and desertion.

Dated at Montreal, this 11th day of March, 1946.

MAX BERNFELD, K.C.,
Solicitor for Petitioner,
1117 St. Catherine West,
Montreal, Quebec.

RALLY and CONCERT
SUNDAY, APRIL 7, 1946
Victory Theatre
(DUNDAS and SPADINA)
8:00 p.m.

GUEST SPEAKER:

Commander Joshua L. Goldberg
ASSISTANT DISTRICT CHAPLAIN
THIRD NAVAL DISTRICT, UNITED STATES NAVY

ALSO:
● Mandolin Orchestra: Workmen's Circle Schools
● Recitations: Jewish National Workers Alliance Schools
● Choir: Morris Winchefsky School

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Lena A. Newman, *Advertising Manager* — Ida Illen, *Toronto Manager* — Susan F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

APRIL 5, 1946 — VOL. XXVIII. No. 27

Commentaries

By Dr. Harry J. Stern, Rabbi

"Prophetic Judaism"

"Thus saith the Lord:
Let not the wise man glory in his wisdom
Neither let the mighty man glory in his might,
Let not the rich man glory in his riches:
But let him that glorieth glory in this,
That he understandeth and knoweth me,
That I am the Lord who exercises mercy,
Justice and righteousness in the earth,
For in these things, I delight, saith the Lord."

—Jeremiah 9:22

Who were the first teachers of Judaism? The patriarchs, the priests, the prophets and the Rabbis constituted the classes of men who, in various ages, laid the foundations of our religious heritage.

The prophets made unique contributions to Jewish religious thought and religion generally. Now we only discovered the prophets in the 19th Century. Of course, the prophets were known as long as the Bible itself, but, strangely, they really came to be understood historically with the rise of the science of Egyptology and Assyriology. The discovery of the Rosetta Stone and the interpretations of the writing thereon by Champollion along with the discovery by Sir H. Layard of the Babylonian clay tablets, all these opened up the historic settings of the neighbouring nations of Palestine and their dealings with the land where the prophets courageously preached concerning the problems, political, religious, social and economic, touching the peoples of that known world.

What is a prophet? Surely not a worker of horoscopes, not a soothsayer. A prophet is a moralizer who deals with present day events. Making a diagnosis, as the physician does, he can advance a prognosis. But surely the prophet is not the reader of a horoscope and thus the predictor of events taking place centuries later. It is therefore wrong to say that Isaiah in his great 53rd Chapter concerning the suffering servant of God predicts therein the coming of Jesus. A stretch of 700 years separates these two teachers. How ridiculous it would be to say that Ezekiel foresaw the Indians and the Esquimaux as were acquainted by [illegible]

What was the characteristic of the prophet? Plainly he speaks by divine commission. He proclaims moral precepts in the name of God. Then, too, he is a critic of the social order attacking the specific evils of the day. Often the prophet predicts the future as to what might be as a result of certain conditions. Then the prophet is a lonely person, a solitary champion of righteousness.

As to the prophet critic, we need only refer to two great examples found in Holy Scriptures. Here we certainly have dramatised the role of the preacher of righteousness.

Bath-Sheba was the wife of Uriah. King David was enamored of Bath-Sheba. David flattered Uriah with special attention and promoted him, sending him to an especially dangerous front line in a war where he fell in battle. And, of course, King David then inherited Bath-Sheba, the wife of Uriah. Then arose Nathan the Prophet and stood before the King, relating to him the following parable:

"And the Lord sent Nathan unto David. And he came unto him, and said unto him: 'There were two men in one city: the one rich, and the other poor. The rich man had exceeding many flocks and herds: but the poor man had nothing, save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.' And David's anger was greatly kindled against the man; and he said to Nathan: 'As the Lord liveth, the man that hath done this deserveth to die; and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' And Nathan said to David: 'Thou art the man.'

And how dramatic is the story of the prophet Elijah denouncing King Ahab for the murder of Naboth from whom was snatched the family estate. The prophet thunders forth: "Hast thou killed and also taken possession? In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine." I Kings 21:17-21.

The prophets not only fought the social injustices but the established institutions of idolatry, the worship of Baalim and Ashtorti and Moloch, the fertility cult with the abomination of holy prostitution, all these rituals along with sacrificing humans before the God Moloch. Israel coming into Canaan often assimilated and indulged in heathen practices associated with the agricultural life of the land.

But the truly great prophets of Israel appeared in the 8th Century B.C. and continued for five centuries in an unbroken tradition. These were the literary prophets whose sermons are recorded in Holy Scripture. We then recall Amos, the great devotee of justice. Hosea, who preached universal love; Isaiah, with his message of universal peace. Jeremiah, to my mind, was the greatest of the prophets whose messages are fired with the highest expressions of spiritual religion and universalism. Micah has given us the greatest definition of religion in which he proclaimed that the good life consists of the practice of justice, lovingkindness, and humility.

The prophets revolutionized Judaism and religion generally. They did not repudiate all ritual but they thundered forth against the abuses of ceremony. They emphasized that the ritual is but secondary to the ethical life. Conduct, ethical conduct, was the important element in religious living. The truly religious man may observe the ceremony as a motivation for ethical behaviour.

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

Outside, Fred Rose, Labor-Progressive Member of Parliament for Montreal-Cartier Division, had been committed for trial on charges of supplying and conspiring to supply a foreign power with information, contrary to the provisions of the Official Secrets Act, and farther outside than that there were tense moments in United Nations Organization meetings. Inside the Young Men's Hebrew Association building in Montreal the new Y.M.H.A. Symphony Orchestra, conducted by Samual Levitan, was playing well enough to gain high praise from local music critics and to finish up with various manifestations of approval from the audience. Some people stamped, some whistled, some shouted bravo, but, through no fault of the musicians, all over the auditorium there were in progress many little private conversations and consultations about important things, none of them concerned with the matters above.

Back of this column and two tickets which were not complimentary, a cute little number was telling the story of her life and there was no reference to music in it at all. In fact, the highlights centered around the miserable fact that, although her best dress had not been really dirty, she had sent it to the cleaner just to freshen it up. The way it came back shouldn't happen to a dog. Well, it shrank, but that's not all. The way material is these days, and they should live so long, some of it shrank in the width and some of it in the length so that now part of it dips and the other part comes up to here. To the right someone had just come back from Miami, a subject so replete with interest that one concert could not begin to be the all-embracing background for it. To the left, it was the baby, fairly new and so engaging that she necessitated a play-by-play description which, although pretty comprehensive, could never do justice to her. It would require a concert series, for everything had to come to an abrupt end after the new orchestra played the Jarnefelt "Berceuse" as an encore, and people had to go home.

This column came away from a concert that had good music and dash and could have been enjoyable convinced once again that what the young people need long before music appreciation and cultural undertakings is just a plain ordinary course in everyday manners, nothing fancy. Why they go to a concert or a lecture when they know well in advance that they are not going to listen if they can help it, is a mystery among the deepest which beset the mind of this observer. They could do the same thing at a sandwich bar at less expense, without the discomfort of having to lower their voices occasionally, because of the sour disesteem of some dyspeptic, and be fed at the same time. It can't be that Mozart's overture to "The Magic Flute" is easier to talk against than "Symphony" coming out of a juke box.

The reason for their presence is a mystery but there is no mystery about their general bad manners, and something practical and organized should be done about it. Apparently, they have not been taught at home, or come from homes where they could not learn, or have forgotten just those rare times [illegible] old enough to go to an orchestral concert are old enough to bring some new knowledge of customs and the niceties back into the home from the best outside.

Even the fact that a minority may imitate the worst in its environment before it catches on to the best does not excuse the general noisy restlessness and volubility of Jewish audiences in which there must be some people present who just come to listen and to find a little peace from the many kinds of bats' wings that beat against the windows. But, mention such Jewish deficiencies in surface manners to some people and they are immediately inflamed. It is a sore subject and they flare up with "Our young people are just as good as theirs." Why must manners always be in competition with character, and group with group? When it comes to solid character, Jewish young people may be better than some others, not merely just as good, although don't be too optimistic about it. But, they may have hearts of gold, or of uranium, and still be boorish and crude, and their worst enemies are those who view them too benignly and have no fault to find.

For, if there is no other reason in the world for gracious deportment, there is the undeniable reason of good manners being a factor for success, aside from personal attractiveness. Far from being dismissed as a frill, the subject of how to behave should be regarded as something essential for the basic training of all young Jews, not excluding those who live in the most highly-privileged districts and misbehave at every Sunday school; push into street cars as though a seat for each was a matter of life and death; mutter constantly during University lectures and think it funny to be so rude, and act from childhood on in as loutish a way, with much less excuse for it, as do young people from the most under-privileged areas of Jewish communities.

This column is not talking about character now, but make no mistake, character can be and is revealed by manners every minute of the day and there is a great deal more to the whole thing than please and thank you. The persons who hold conversation during a performance are not only disclosing an unattractive trait of behavior based on lack of self-discipline, but are also infringing on the rights of others who have paid to be entertained or uplifted, or both, without disturbance. That's an example of how manners and morals begin to mix.

At any rate, wherever Jews in the learning years meet in groups, little girls and boys, and youth groups, for whatever purpose it is that their parents are worried about, there should be included for their benefit a starting course in manners and even etiquette. Some adults may sneer at such an undertaking as compared in importance with Hebrew, Yiddish, music, elocution, dancing, and art. Their children will be the losers for there is nothing they need to know more, or even as much, as how to behave without feeling insecure and at a disadvantage, as they are sure to some day that they do not foresee. As many should be reached as possible and it is not a minute too soon to begin now, east side, west side, all around the town. *H.C.*

The Jewish people miraculously survived though the Jewish state was destroyed. The Jewish people constitute the only phenomenon in history where a people, homeless, has lived its own life continuing to make its impress in every age and clime upon humanity. The secret is to be found in the teachings of Israel's prophets. These have given to the Jewish people a uniqueness, a solidarity, faith and courage. Because of the prophets, Israel has not only gained immortality but is ever youthful though it is one of the oldest people on earth.

Today when representatives of nations are laboring to formulate legal rules by which to build world order, it is essential to hearken back to the rules of ethical conduct as proclaimed by Israel's seers. Twenty-seven hundred years have passed since these spiritual heroes have spoken but no loftier conceptions have come to us to match their utterances.

Prophetic religion is what the world is in dire need of today. The words of the prophets must be "Dashed" if we are truly to have a world of united nations and of universal brotherhood.

Jews And Non-Jews Clash At Vienna Game

Bitter anti-Semitism under the surface broke out in ugly hand-to-hand fighting between Jews and non-Jews at a soccer game in Vienna. Some Jews were badly mauled, although there were no reports of serious injuries. The police riot squad had to be called to quell what was developing into a riot.

The game was between the Jewish Sports Club Hakoah and the Police Sports Club, but neither the police nor the authorities were responsible for the fighting. It is understood to have resulted from an incident among spectators. One Jewish spectator asked a guard to take the name of a man who shouted an anti-Semitic insult at the Jewish team.

Part of the crowd became hysterical and started to shout, "Into the gas with them." This was a reference to the Nazi gas chambers.

Investigation indicates that this affair was not a result of a planned anti-Semitic demonstration. The crowd had come to see a Jewish soccer club play the same as they would have gone to any other game, but when the quarrel started, the latent anti-Semitism, resulting from years of indoctrination, was too much for them.

Another evidence that Nazism has not been wholly repudiated is the stringent new measures that the Government has taken to keep expelled Nazi civil servants from getting better jobs in private business or professions, says the New York Times.

The Viennese paper closest to President Karl Renner, the New Austria, broke through the hush-hush policy about the fate of returned Jews in an appeal to cease trying to ignore the Jewish problem and do something for the Jews. This was perhaps the most radical response yet to President Renner's recent appeal that all organs of public opinion bring Austria's problems out into the open.

GERMAN POLICE

(Continued from Page One)

through the head. There was no warning."

This apparently was not the first outbreak of shooting. Adolfa Green- [illegible] home alone. She arrived on the scene about 7:15 A.M.

She said "the Germans in their uniforms and with guns trained on the Jews in the streets looked just like pictures we had seen of Hitler's soldiers."

Lewin, in describing the scene to reporters, said: "It was the day of the ghetto all over again."

Hazel Dobson of Vancouver, British Columbia, said the Germans had at least ten police dogs with them. There were no reports that the dogs had been used.

About twelve shots were fired by the police and marks of the bullets were visible on the walls where they had attempted to fire through windows into apartment houses.

Several of the refugees, and UNRRA workers, charged that the Germans, while searching the apartments, had stolen food, candy and watches.

Although the UNRRA is nominally in charge of security within the camp, Harry Lerner of Omaha, Neb., the UNRRA's camp director, said that he had had no notification of the raid until he had received a telephone call at 7 o'clock in the morning from the commandant of camp police. When he arrived at the camp twenty-four minutes later Danniger was lying in the middle of a road, he said. "The head of the German police told me there had been eight American MP's with this force but that they had left," Mr. Lerner said. "One thing I am certain about is that there were no Americans around when I arrived. The Germans said that Captain Bond, public safety officer of the Stuttgart Military Government detachment, had given the authority for the raid."

This was not the first such incident in the American zone, where there has been strong criticism of the policy of allowing Germans to enter displaced persons camps. After a similar affray at a camp near Mannheim in February, the Seventh Army issued a directive saying that German police could enter the camps on reasonable cause providing they were supervised by Americans.

Until the report of the board appointed by General Gay has been received, Colonel Dawson said, no disciplinary action against the German police is contemplated. He said steps would be taken if "I find discretion has been abused but I do not think there was abuse of discretion in allowing the raid to be made."

ABC

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"BLACK BOOK"

(Continued from Page One)

dangers. It begins with Bismarck and ends with Hitler.

"He who reads this book will see one thing clearly — that the protection of human beings is more important than the sovereignty of states. In particular, when the problems of the peace are discussed, the Jewish people, who as an entity have suffered so deeply, must not be forgotten.

"Let justice be done through the fulfillment of the solemn pledges concerning the furtherance of the upbuilding of Palestine. And may all national minorities be assured on a super-national basis of that degree of protection which is indispensable for the preservation of peace."

Forty-five cantors in ceremonial robes, led by Mordecai Yardeini, formerly of Tel Aviv, chanted prayers for the dead and Charles Haywood sang "Hatikvah," the Jewish anthem.

Copies of "The Black Book" will be presented to President Truman, members of Congress, governors and state legislators and the mayors of American cities. It was two years in preparation, the joint work of the World Jewish Congress, the Vaad Leumi, the Palestinian governing council; the Jewish Anti-Fascist Committee of the Soviet Union and the American Commitee of Jewish Writers, Artists and Scientists. Dr. Stephen Wise, who presided, said that much of the evidence presented by the prosecutors at the war crimes trials at Nuernberg was based on material in the book.

FORBID

(Continued from Page One)

on the head with it. There were no injured among the D.P.s.

Strict orders have now been issued to the German police not to enter the quarters of displaced [illegible] If they wish to make an [illegible] [illegible] receiving American troops among whom there are said to be anti-Semitic elements.

Commenting on the incident, the camp director, Mrs. Oftedal, said:

"My own reaction was concern over the methods used by the American troops against the D.P.s in front of a mixed crowd of Germans and Jews. I saw young American soldiers with carbines pointing their weapons at windows where Jews were watching from behind curtains. I heard shots fired into the air. One can imagine the mental effect on our hospital patients and children in school. This wretched show spoiled all our efforts at rehabilitating these Jewish D.P.s. You do not rehabilitate D.P.s with a show of American weapons in front of German police."

GOERING

(Continued from Page One)

been concerned with "hair for mattresses or old shoes."

The minutes of another conference, on Aug. 6, 1942, recorded that Goering's subordinate had told him that "only a few Jews were left alive" and that "tens of thousands had been disposed of," but Goering insisted that it should be read that only a few Jews "live here now," and that tens of thousands had gone away.

He said he was certain that the Fuehrer was unaware of the mass extermination policy in Germany and, as for himself, he said he knew only that large numbers had emigrated.

But if the top Nazis were ignorant of what was going on in the Reich, such minor officials as county leaders knew about it, if a captured document introduced by Sir David is to be credited.